## **Instructions for Submitting Crawford County ARPA Proposals**

- Eligible entities include public and private healthcare providers, local governments, public and private water and sewer providers, non-profits agencies and other taxing districts.
- Eligible activities include 1) Support public health expenditures and 2) Invest in water, sewer, and broadband infrastructure.
  - Complete this proposal to summarize your entity's proposed project. Answer all sections.
- Funds must be obligated from March 3, 2021 through December 31, 2024, and expended by December 31, 2026.
  - Be sure to cite the relevant expense code from the identification key attached.
  - Submit a copy of all supporting documentation for the proposed scope and cost.

Submit completed request and supplemental documentation to:

Meramec Regional Planning Commission

4 Industrial Drive

St. James, MO 65559

or by email at

Kellysb@meramecregion.org.

Fax: 573-265-3550

Points of contact to email or call:

Meramec Regional Planning Commission Kelly D. Sink, Project Development Manager kellysb@meramecregion.org 573-265-2993

Crawford County Commission
Leo Sanders, Presiding Commissioner
Jared Boast, Associate Commissioner
Rob Cummings, Associate Commissioner
573-775-2376

MRPC will collect all proposals and review for completeness, and tie to eligible activities. Complete proposals will be sent to the Crawford County Commission for consideration.

Proposals for Round 1 will be accepted until November 30, 2021.

Note: A submission of a proposal is not a guarantee of funding. Crawford County maintains the authority to decide which entities, if any, will receive an investment, and the level of investment.

## CRAWFORD COUNTY ARPA INVESTMENT PROPOSAL

Deadline for Round 1
Submission

**NOVEMBER 30, 2021** 

### ORGANIZATION INFORMATION

Organization Name:	
Mailing Address:	
Contact Person/Title:	
Phone Number:	
Email:	
Federal Tax ID (FEIN):	
Alternate Contact:	
Alt. Phone Number:	
Alt. Email:	

#### I. ARPA-ELIGIBLE ACTIVITIES

Please select the applicable project activity.

- **1. Support public health expenditures**, by, for example, funding COVID-19 mitigation efforts, medical expenses, behavioral healthcare, and certain public health and safety staff.
- **5. Invest in water, sewer, and broadband infrastructure**, making necessary investments to improve access to clean drinking water, support vital wastewater and stormwater infrastructure, and to expand access to broadband internet

The American Rescue Plan Act established expenditure categories. While there are more classifications than those listed above, in Round 1, Crawford County is limiting investment proposals to those that fit into categories 1 and 5.

II. PROJECT OVERVIEW
Please provide a brief description of the project, including an explanation of how the projec
meets the category selected above (Section I – ARPA-Eligible Activities).
III. STATEMENT OF NEED
Please provide information about why this project is needed and how it relates to the
COVID-19 pandemic. (e.g. statistics about the people served, information about communit
challenges, economic development impacts, community involvement, etc.)

IV. PROGRAM/PROJECT DESCRIPTION	
Please provide as much information about the project as you can provide. (e.g. who will	
benefit, the area it will serve, how it addresses the needs listed in Section III, etc.)	
V OOALO OD ISOTIVISO	
V. GOALS & OBJECTIVES	
Please explain the short-term and long-term goals for the project, how you will meet the	
goals, and how you will measure the success of the project.	

# VI. TIMELINE

Please provide a timeline for each step of the process.

Funds **MUST** be obligated (contract, etc.) by 12/31/24 and spent by 12/31/26.

Activity

Projected Date

Activity						rojectec	
ease provide details about ea greements? Have costs alread xpenses must have been incuri	y been incurr	ed? (e.g.	Prelimin	ary Eng	ineerir	ng Repor	
Did your organization receive A	ARPA funds?					Yes	/No
Did your organization receive A	ARPA funds?					Yes,	/No
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### VIII. BUDGET DETAILS

Item Description	Price	Qty.	Total
	Proj	ect Total	
(Total of Funding Sources	Listed in Sec	ction VII)	
	tal Requeste		

### IX. EXPENDITURE CATEGORIES

Please group budget items into the applicable Expenditure Category number(s), using the Expenditure Category key found on page 6.

Number	Description	Total

### X. ATTACHMENTS

Please provide copies of all available project plans, maps, photos, reports, public hearing information, and any other documentation that supports the statements made within the proposal.

# **Applicant's Authorized Signature**

As the authorized signor for this application and organization, I certify that the project meets the eligible activity guidelines and is not being used for revenue replacement or any other ineligible activity. I also certify that no other State or Federal funding sources have been or will be applied for or used for this same funding request. I understand that, if the proposal is

1	200 Federal Administrative Requirements and to project (invoices, etc.), prior to the release of any
Signature	Printed Name & Title

# **EXPENDITURE CATEGORIES**

1: Pu	blic Health
1.1	COVID-19 Vaccination
1.2	COVID-19 Testing
1.3	COVID-19 Contact Tracing
1.4	Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, etc.)
1.5	Personal Protective Equipment
1.6	Medical Expenses (including Alternative Care Facilities)
1.7	Capital Investments or Physical Plant Changes to Public Facilities that respond to the COVID- 19 public health emergency
1.8	Other COVID-19 Public Health Expenses (including Communications, Enforcement, Isolation/Quarantine)
1.9	Payroll Costs for Public Health, Safety, and Other Public Sector Staff Responding to COVID-19
1.10	Mental Health Services
1.11	Substance Use Services
1.12	Other Public Health Services
5: Inf	rastructure
5.1	Clean Water: Centralized Wastewater Treatment
5.2	Clean Water: Centralized Wastewater Collection and Conveyance
5.3	Clean Water: Decentralized Wastewater
5.4	Clean Water: Combined Sewer Overflows
5.5	Clean Water: Other Sewer Infrastructure
5.6	Clean Water: Stormwater
5.7	Clean Water: Energy Conservation
5.8	Clean Water: Water Conservation
5.9	Clean Water: Nonpoint Source
5.10	Drinking water: Treatment
	Drinking water: Transmission & Distribution
5.12	Drinking water: Transmission & Distribution: Lead Remediation
	Drinking water: Source
	Drinking water: Storage
5.15	Drinking water: Other water infrastructure
	Broadband: "Last Mile" projects
5.17	Broadband: Other projects