

**AGENDA**  
**Meramec Regional Emergency Planning Committee**  
**12:00 p.m., Thursday, March 26, 2015**  
**MRPC 4 Industrial Drive St. James, MO 65559**

- I. CALL TO ORDER-Kraig Bone, Chairman
- II. APPROVAL OF AGENDA-Kraig Bone, Chairman
- III. APPROVAL OF MINUTES-Kraig Bone, Chairman
- IV. FINANCIAL REPORT-staff

Staff will provide financials for members to review.  
*The committee will need to review and approve financials.*

V. OLD BUSINESS

- Staff will provide a report on the status of the HMEP grants-Tammy Snodgrass  
*Staff will report on what grant requests have been approved to date*
- Report on Phelps County and other exercise activities
- Report on locally provided Awareness and Operations classes

VI. NEW BUSINESS

- VII. REPORT FROM MERC REPRESENTATIVE
- VIII. SEMA REPRESENTATIVE
- IX. REPORT FROM MDNR REPRESENTATIVE
- X. ANNOUNCEMENT OF UPCOMING MEETINGS
- XI. SETTING OF DATE AND TIME FOR NEXT MEETING
- XII. ADJOURNMENT